# Wishes from the Patron

It is a moment of profound gratification to present the third issue of the *Journal of Sanātana Dharma*. Reaching this third milestone signifies that what began as an earnest aspiration has now matured into a robust, enduring academic endeavor. If our initial volumes laid the foundation and demonstrated our resolve, this third issue stands as evidence of deepening intellectual maturity, scholarly rigor, and an unwavering commitment to civilizational self-awareness. Sanātana Dharma has endured across millennia not through rigid dogma, but as a living stream (*jīvanta-dhārā*) of continuous inquiry, internal dialogue (*pūrva-pakṣa* and *uttara-pakṣa*), and experiential wisdom. At its core, it encourages a harmonious synthesis of *viveka* (discernment) and *śraddhā* (reverence). As the journal enters this phase of consolidation, its mandate becomes even clearer: to provide a platform where rigorous critical analysis and traditional insights meet seamlessly, offering genuine clarity to contemporary discourse without diluting foundational truths. In an era where Indic traditions are frequently viewed through derivative or alien analytical frameworks, the *Journal of Sanātana Dharma* remains steadfast in its mission to restore perspective through authentic *pramāṇa-śāstra* (epistemology) and indigenous modes of knowing. The breadth of themes and multi-faceted perspectives in this volume reflect a tradition that is inherently vast, nuanced, and globally relevant.

This publication is the fruit of dedicated *jñāna-yajña* and selfless service. I express my sincere appreciation to the editorial board under the leadership of Dr. Tirthendu Ganguly (Tirtha ji), the advisory committee guided by Dr. Ritendra Sharma (Ram ji), and the peer-review team led by Mr. Sameer Pande (Sameer ji). My deep gratitude also goes to the contributing scholars whose rigorous research, patience, and commitment to truth enrich every page of this issue. May the *Journal of Sanātana Dharma* continue to foster *samvāda* that enlightens, scholarship that elevates, and inquiry that contributes to the greater good of humanity (*loka-saṅgraha*). May our collective efforts remain inspired by the timeless ideal: *sā vidyā yā vimuktaye*— "That is knowledge which liberates."

With warmest regards and blessings for its continued journey,



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